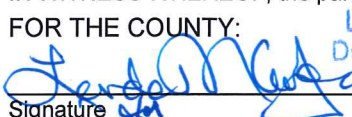

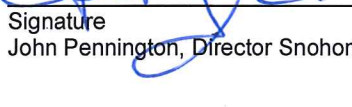
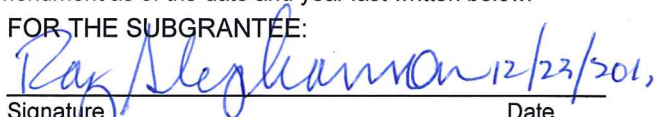
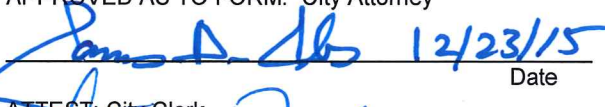



**Snohomish County  
AMENDMENT**

1. Subgrantee Name and Address: <b>City of Everett – Police Department</b> <b>3002 Wetmore Ave</b> <b>Everett, WA 98201</b>		2. Contract Number: <b>E14-091/E15-090</b> <b>UASI-13/ UASI-14</b>	3. Amendment Number: <b>A</b>
4. Subgrantee's Contact Person, phone number: <b>Tracey Versteeg                      425-257-8447</b>		5. County Contact(s), phone number(s): <b>Bill Ekse, UASI/Region 1 Coordinator   425-388-5061</b> <b>Tammy Jones, Region 1 Coordinator   425-388-5072</b>	
6. TIN or SSN: <b>91-6001248</b>	7. CATALOG OF FEDERAL DOMESTIC ASST. (CFDA) # <b>97.067 - UASI</b>	8. Federal Funding Source: <b>EMW-2013-SS-00025-S01</b> <b>EMW-2014-SS-00016-S01</b>	
9. Funding Authority: <b>Snohomish County (County), WA State Military Department (Department), U.S. Department of Homeland Security (DHS)</b>			
10. Description / Justification of Amendment, Modification, or Change Order:  <p>The Department of Homeland Security (DHS) provides funds to the states and specific urban areas to support the National Preparedness Goal of a secure and resilient Nation. The Seattle UASI consists of the City of Seattle, City of Bellevue, King, Pierce and Snohomish Counties. The Urban Area Security Initiative Program (UASI) grant program (CFDA 97.067), supports efforts to build and sustain core capabilities across the Prevention, Protection, Mitigation, Response, and Recovery mission areas.</p> <p>Snohomish County has subcontracted UASI-FFY 2013 &amp; UASI FFY 2014 funding to the City of Everett – Police Department for the purchase of CBRNE equipment as detailed in Exhibit C – Project # 4.</p> <p><b>Amendment A allocates additional UASI-14 funding of \$14,486 for the purchase of one Ford Transit Utility Vehicle, and extends the grant performance date by five months to facilitate this additional deliverable.</b></p>			
11. Amendment of Terms and Conditions:  1. <b>Increase</b> in the overall contract award by <u><b>\$14,486</b></u> from \$155,330 to <u><b>\$169,816</b></u> . 2. <b>Change</b> the contract expiration date <b>from</b> December 31, 2015 to <u><b>May 31, 2016</b></u> . 3. Exhibit C – UASI Approved Projects, Project # 4 is amended to add: - <b>Purchase one Ford Transit Utility Vehicle which will be configured to store and deploy Region One SWAT equipment and PPF.</b> 4. Exhibit D -The Grant Timeline is amended to reflect the new Agreement End Date of May 31, 2016, with the <b>Final reimbursement request due June 14, 2016.</b> 5. <b>Replace</b> Exhibit E – Budget Sheet, with Exhibit E – Budget Sheet Amendment A to <b>increase the Equipment budget.</b> No other changes are required. All other terms and conditions of the original contract and any previous amendments thereto remain in full force and effect.			
Snohomish County and Subgrantee acknowledge and accept the terms of this contract amendment and attachments hereto and have executed this amendment as of the date and year written below. The rights and obligations of both parties to this contract are governed by this Contract Amendment Face Sheet and other documents incorporated herein by reference or attached and identified in the original contract document. A copy of this contract amendment shall be attached to and incorporated into the original agreement between the Department and the Subgrantee. Any reference in such contract to the "contract" shall mean "contract as amended."			
IN WITNESS WHEREOF, the parties hereto have executed this amendment as of the date and year last written below: <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><b>FOR THE COUNTY:</b></p> <div style="text-align: center;">             Signature            Lenda Crawford            Deputy County Executive         </div> <div style="text-align: center;">             Signature            John Lovik, Snohomish County Executive         </div> <div style="text-align: center;">             Signature            John Pennington, Director Snohomish County DEM         </div> </div> <div style="width: 45%;"> <p><b>FOR THE SUBGRANTEE:</b></p> <div style="text-align: center;">             Signature            Ray Stephanson, City of Everett Mayor         </div> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <p><b>APPROVED AS TO FORM: City Attorney</b></p> <div style="text-align: center;">             Signature            [Name], City Attorney         </div> </div> <div style="width: 45%;"> <p><b>ATTEST: City Clerk</b></p> <div style="text-align: center;">             Signature            Sharon Fulk         </div> </div> </div>			
CONTRACT FORM ONLY Reviewed and Approved: Margaret King, Deputy Prosecuting Attorney 10/23/13			

## BUDGET SHEET

## Homeland Security Grant Program (HSGP)

## Urban Area Security Initiative FFY 13-14

## City of Everett - Police Dept.

Solution Area	Category	Amount
<b>PLANNING</b>		
	Salaries & Benefits	
	Goods & Services	
	Travel & Per Diem	
	Total Planning	\$ -
<b>TRAINING</b>		
	Consultants/Sub-Contracting	
	Goods & Services	
	Travel & Per Diem	
	Total Training	\$ -
<b>EXERCISE</b>		
	Goods & Services	
	Travel & Per Diem	
	Total Exercise	\$ -
<b>MANAGEMENT &amp; ADMINISTRATION</b>		
	Total M&A	\$ -
<b>EQUIPMENT</b>		
	Total Equipment	\$ 169,816

*Amendment*

EVERETT CITY COUNCIL AGENDA ITEM COVER SHEET

*# 10*

**PROJECT TITLE:**

Amendment A to  
Agreement with  
Snohomish County  
Department of Emergency  
Management to Accept  
Funds under the U.S.  
Department of Homeland  
Security Grant Program

☐ Briefing  
☐ Proposed Action  
☐ Consent  
☒ Action  
☐ First Reading  
☐ Second Reading  
☐ Third Reading  
☐ Public Hearing  
☒ Budget Advisory

COUNCIL BILL #

Originating Depart.

Contact Person

Phone Number

FOR AGENDA OF

Police

D/C Mark St. Clair

425-257-8432

December 23, 2015

Initialed by:

Department Head

CAA

Council President

*[Signature]*  
*[Signature]*

**Location**

**Preceding Action**

**Attachments**

Amendment A

**Department(s) Approval**

Legal, Police, Finance

Amount Budgeted	-0-	
Expenditure Required	\$14,486	Account Number(s): Rev. 002-333-9707-203 Exp. 031-532-0000-350
Budget Remaining	-0-	
Additional Required	\$14,486	

**DETAILED SUMMARY STATEMENT:**

With pass-through Federal grant funding, the U.S. Department of Homeland Security (DHS), Urban Area Security Initiative (UASI) and Snohomish County Department of Emergency Management is providing funds to enhance the capability of state and local units of government to make measurable progress toward the achievement of the National Preparedness Guidelines, to include the acquirement of specialty equipment by emergency responders.

The original grant has provided the City of Everett with specialized equipment necessary for response and assistance to all hazardous incidents. The additional funds will provide the Snohomish County/Everett Police Department Region One SWAT team with a specialized vehicle for enhancing responder safety and assistance capabilities. Amendment A authorizes the Snohomish County Department of Emergency Management to accept funds for the City in the amount of \$14,486.00 for the purchase of specialized equipment under the Federal Fiscal Year (FFY) 13 & FFY14 Homeland Security Grant Program.

**RECOMMENDATION (Exact action requested of Council):**

Authorize the Mayor to sign Amendment A with the Snohomish County Department of Emergency Management to accept funds under the Homeland Security Grant Program for the purchase of specialized equipment in the amount of \$14,486.00.

*Council Approval  
12-23-15 AP*